

MHN

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

TRUSTEES of the CHICAGO REGIONAL)
COUNCIL OF CARPENTERS PENSION FUND,)
CHICAGO REGIONAL COUNCIL OF)
CARPENTERS WELFARE FUND, and CHICAGO)
REGIONAL COUNCIL OF CARPENTERS)
APPRENTICE & TRAINEE PROGRAM FUND,)
Plaintiffs,) CASE NO. 08-CV-2395
v.) JUDGE HIBBLER
EAGER CONCRETE CORPORATION)
Defendant.)
HARRIS BANK,)
Supplemental Defendant.)

***CITATION IN SUPPLEMENTAL PROCEEDINGS
TO DISCOVER ASSETS (THIRD PARTY)***

TO: Harris Bank
Attn: Legal Department
111 W. Monroe
Chicago, IL 60603

YOU ARE HEREBY SUMMONED to be present in person at the law offices of Whitfield McGann & Ketterman, 111 East Wacker Drive, Suite 2600 on July 17, 2008 at the hour of 10:00 a.m., and then and there to answer under oath such questions as may be put to you concerning the personal and real property of and/or indebtedness due the above named Defendant, and to abide the further order of the Court.

You are specifically prohibited from transferring any funds or personal property to the above-named Defendant or any other claimant until such time that this Citation is released by Court Order or by agreement of the parties evidenced by written authorization by the Plaintiffs or their designated agent. You are not required to withhold the payment of any money beyond double the amount of the Judgment.

Harris J.A., certify under penalty of perjury that with regard to the
 Citation Respondent _____,
 property of the judgment debtor, *Harris J.A.* Respondent files the following answer to this Citation to Discover Assets and is
 in possession of the following property of the judgment debtor.

Circle one or more of the following and indicate the amount held:

- A) Savings Account (Amount withheld) \$ _____
- B) Checking and / or Now Account (Amount withheld) \$ 37084.12
- C) Certificate of Deposit (Amount held) \$ _____
- D) Money Market Account (Amount held) \$ _____
- E) Trust Account (Amount held) \$ _____
- F) Safety Deposit Box \$ _____
- G) No Accounts _____
- H) Adverse Claimant: Name _____ Address _____
- I) Wages, Salary or Commissions _____
- J) Other Personal Property (Describe) _____

Attach a sheet for any additional information required by the Citation

Sub Total 37084.12

Less right of offset for other loans _____

Less deduction for fees limited by
205 ILCS 5/48.1 _____

Total 37084.12

FILED

JUL 18 2008
7-18

MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

According to the business records kept by the Citation Respondent we show the above accounts to be correct.

D. Shew
Agent for Citation Respondent

on oath state.

I am over 21 years of age and not a party to this case. I served the citation to discover assets as follows :

on _____ by leaving a copy with the third party defendant on _____

at the hour of _____ m. at _____ Street, _____ County, Illinois

On the third party defendant _____ by mailing a copy on _____
by certified mail addressed to agent of the third party defendant, return receipt requested.

(attached green card receipt
of service here)

**Signed and sworn by party making service

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS